



## SUNSHINE COAST MINOR HOCKEY ASSOCIATION

### **Executive Meeting Agenda**

September 19<sup>th</sup>, 2024 | 6:30pm-9:00pm

Location: Gibsons Area Community Centre

1. **Call to Order Time:**
2. **Approval of Agenda 1st / 2nd / Amended/Carried/Defeated**
3. **Approval of Previous Minutes 1st / 2nd / Amended/Carried/Defeated**
4. **Business Arising from Previous Minutes | Action Items**
5. **Director's Reports:**
  - 5.1. President's Report
  - 5.2. Vice-President's Report
  - 5.3. Registrar's Report
  - 5.4. Ways and Mean's Report
  - 5.5. Treasurer's Report
  - 5.6. Secretary's Report
  - 5.7. Director of Female Hockey Operation's Report
  - 5.8. Ice Scheduler's Report
  - 5.9. Equipment Manager's Report
  - 5.10. Director of Recreation Report
  - 5.11. Risk Manager's Report
6. **New Business:**
  - 6.1. Team Balancing Update- Christine
  - 6.2. U9 Division Update- Formation of 2 league teams- Kate/Mel/Christine
  - 6.3. Enhancing Volunteer Support and Removing Barriers
  - 6.4. U18a hosting team from Wyoming- October 18<sup>th</sup>- Mel
  - 6.5. Upcoming meetings:
    - 6.5.1. Managers and Coaches Meetings
    - 6.5.2. Member Town Hall
  - 6.6. Other new business?