



SUNSHINE COAST MINOR HOCKEY ASSOCIATION

Executive Meeting Agenda

April 15, 2026 | 6:30 PM

GACC, Gibsons, BC

1. **Call to Order**
2. **Land Acknowledgement**
3. **Approval of Agenda 1st / 2nd / Amended/Carried/Defeated**
4. **Approval of Previous Minutes, March 11, 2026 1st / 2nd / Amended/Carried/Defeated**
5. **Director's Reports:**
 - a. **Ice Scheduler Report**
 - b. **RIC Report**
 - c. **President's Report**
 - d. **Vice-President's Report**
 - e. **Fundraising & Events Report**
 - f. **Registrar's Report**
 - g. **Treasurer's Report**
 - h. **Secretary's Report**
 - i. **Director of Female Hockey Operations Report**
 - j. **Equipment Manager's Report**
 - k. **Director of Recreation Report**
6. **Business Arising from Previous Minutes | Action Items**
 - a. **AGM**
 - b. **Code of Conduct and Bylaws**
 - c. **Doho Posting**
7. **New Business:**
8. **Next Meeting date:**
9. **Adjournment**