



## SUNSHINE COAST MINOR HOCKEY ASSOCIATION

### **Executive Meeting Agenda**

October 15, 2025 | 6:30 PM

Sunshine Coast Arena, Sechelt, BC

1. **Call to Order**
2. **Land Acknowledgement**
3. **Approval of Agenda 1st / 2nd / Amended/Carried/Defeated**
4. **Approval of Previous Minutes 1st / 2nd / Amended/Carried/Defeated**
5. **Business Arising from Previous Minutes | Action Items**
6. **Director's Reports:**
  - a. President's Report
  - b. Vice-President's Report
  - c. Ways and Mean's Report
  - d. Registrar's Report
  - e. Treasurer's Report
  - f. Secretary's Report
  - g. Director of Female Hockey Operations Report
  - h. Equipment Manager's Report
  - i. Director of Recreation Report
7. **New Business:**
  - a. Aspen Wing, Referee Room Email
8. **Next Meeting date:**
9. **Adjournment**