



SUNSHINE COAST MINOR HOCKEY ASSOCIATION

Executive Meeting Agenda

November 12, 2025 | 6:30 PM

GACC, Gibsons, BC

1. **Call to Order**
2. **Land Acknowledgement**
3. **Approval of Agenda 1st / 2nd / Amended/Carried/Defeated**
4. **Approval of Previous Minutes (Sept 10) 1st / 2nd / Amended/Carried/Defeated**
5. **Approval of Previous Minutes (Oct 15) 1st / 2nd / Amended/Carried/Defeated**
6. **Business Arising from Previous Minutes | Action Items**
7. **Director's Reports:**
 - a. President's Report
 - b. Vice-President's Report
 - c. Fundraising & Events Report
 - d. Registrar's Report
 - e. Treasurer's Report
 - f. Secretary's Report
 - g. Director of Female Hockey Operations Report
 - h. Equipment Manager's Report
 - i. Director of Recreation Report
8. **New Business:**
 - a. U18C Ice
 - b. P & P
 - c. RIC transition for next year
9. **Next Meeting date:**
10. **Adjournment**